



# Corwin Hardham Memorial Scholarship

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## 2022 Scholarship Application

The Gorge Technology Alliance (GTA) is offering one \$2,000 scholarship to a qualified graduating high school senior in Hood River, Wasco, Sherman, Skamania, or Klickitat County. The student must be graduating from high school or home school or receiving a GED in the spring/summer of 2022.

### GETTING STARTED:

- Submit all information on 8 ½ x 11" paper or via email. Please staple all application materials together if printed.
- When submitted, this application becomes the property of the GTA.
- Award recipient will be sent a notification letter by June 2022. The scholarship will be payable in the 2022 fall term upon enrollment on a half-time or more schedule at an accredited post-secondary institution. The student will be required to submit documentation showing proof of enrollment, including his/her name, the name of the school, and the number of credit hours he/she is taking. Upon receiving the required documentation, payment will be made directly to the accredited post-secondary institution.

### THE FOLLOWING CRITERIA WILL BE USED TO DETERMINE ELIGIBILITY:

- Financial need
- STEM (Science, Technology, Engineering, Mathematics) activities past/present, including intention to pursue a STEM related degree. Art-oriented STEM projects are also of interest.
- Academic merit

### THESE ITEMS MUST BE INCLUDED IN YOUR APPLICATION PACKET:

- Application form. Remember to sign and date!
- Attach a one (1) page essay (maximum) about yourself using 11 pt. font, single spaced, and typed. Consider including your educational/career goals, including STEM degree aspirations, community activities, and financial conditions or life circumstances that contribute to your need for a scholarship.
- Two letters of recommendation (only) addressed to the Gorge Technology Alliance. Letters must include signatures, contact information, and disclosure of the relationship, such as employer, school counselor, or teacher. Letters cannot be from a relative.
- Attach a list of activities (no more than one (1) page) – high school, community and organizational activities in which you have participated during the past two years. Include recognition or achievements you have attained (scholarships, honors, awards, etc.). Please remember to note all STEM-related activities.
- Attach proof that you have calculated your Estimated Family Contribution. Acceptable proof is the confirmation page from your **FAFSA for 2022-23**. Or, you may attach the EFC calculator estimate from CollegeBoard.org. Be aware that receiving a scholarship may affect your Federal Financial Aid award.
- Attach high-school transcript (or equivalent if home school student or GED recipient; unofficial copies accepted).

### **INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**

Your completed application packet must reach the GTA by **Friday, February 25, 2022 at 5:00 p.m.**

You can email your packet to [Cheryl@crgta.org](mailto:Cheryl@crgta.org) or you can mail your packet or deliver in person to:

**GTA, 802 Chenoweth Loop Road, The Dalles, OR 97058**

If mailed, the packet must be received by the deadline above.

Instructions: Please type or use a black pen. Answer all questions completely.

**Step I – Personal Information**

Name: \_\_\_\_\_

Street Address \_\_\_\_\_  
City State Zip

Mailing Address (if different) \_\_\_\_\_  
City State Zip

Phone: \_\_\_\_\_ Email \_\_\_\_\_

List all members of your household (including siblings residing there) and their relationship to you:

\_\_\_\_\_

Are you currently employed?  Yes  No If so, where? \_\_\_\_\_

Describe your past work experiences (part-time/full-time, volunteer) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Step II – Education and Goals**

Name	Dates attended	Graduate (Y/N)	Credits
High school (or GED)	_____	_____	_____

I am applying or have been accepted at \_\_\_\_\_ (list college or university)

I am applying for:  Full-time (12+ credits)  Part-Time (\_\_\_\_ credits)

Long-term degree or certificate program goal \_\_\_\_\_

Please check the appropriate box for financial aid applications completed:

- Federal Financial Aid
- Private Scholarships (describe) \_\_\_\_\_
- Other (describe) \_\_\_\_\_

Are you eligible for any funds from Bureau of Indian Education?  Yes  No

**Step III – Financial Information of Your Household**

<b>MONTHLY EXPENSES</b>	<b>STUDENT WHEN AT COLLEGE 2022-23 (A)</b>	<b>PARENT/ OTHER (B)</b>
Rent / Mortgage (Circle One)		
Electricity/Water/Phone		
Car Insurance		
Car Payment		
Car Maintenance (gas/repair)		
Food		
Childcare		
Child Support		
Medical / Dental Expenses		
Clothing		
Personal Expenses		
Loan payments		
Other (Itemize)		
<b>MONTHLY TOTAL</b>		

ANNUAL STUDENT TOTAL: A \$ \_\_\_\_\_ x 12 = Annual Student Expenses \$ \_\_\_\_\_

ANNUAL HOUSEHOLD TOTAL: A + B \$ \_\_\_\_\_ x 12 = Annual Household Expenses \$ \_\_\_\_\_

**COLLEGE EXPENSES:**

(C) Estimated college tuition and fees for 2020-21 academic year \$ \_\_\_\_\_

(D) Estimated books and supplies for 2020-21 academic year \$ \_\_\_\_\_

(E) Estimated college expense total for 2020-21 academic year (C + D = E) \$ \_\_\_\_\_

**GRAND TOTAL OF ANNUAL STUDENT EXPENSES (A + E): \$ \_\_\_\_\_**

<b>MONTHLY INCOME</b>	<b>STUDENT WHEN AT COLLEGE 2022-23 (A)</b>	<b>PARENT/ OTHER (B)</b>
Job (net earnings)		
Savings		
Social Security		
Veterans Benefits		
Child Support		
Investment Income		
Other (Itemize)		
<b>MONTHLY TOTAL</b>		

ANNUAL STUDENT TOTAL: A \$ \_\_\_\_\_ x 12 = Annual Student Income \$ \_\_\_\_\_

ANNUAL HOUSEHOLD TOTAL: A + B \$ \_\_\_\_\_ x 12 = Annual Household Income \$ \_\_\_\_\_

